**OUTREACH DEPARTMENT REPORT**

|  |  |
| --- | --- |
| For the Month of: |  |

**Statistics**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **MINISTRY** | **NUMBER OF WORKERS / TRAINEES** | |  | **MINISTRY** | **NUMBER OF WORKERS / TRAINEES** | |
| Campus Ministry |  |  |  | C2S Leaders |  |  |
| Children’s Ministry |  |  |  | ASP Leaders |  |  |
| Bible Study Leaders |  |  |  |  |  |  |

*Remarks:*

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**Outreach Programs**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **BIBLE STUDY** | | | | |
| **DATE** | | **BIBLE VERSE/TOPIC** | **HOUSEHOLD** | **ATTENDANCE** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CAMPUS MINISTRY** | | | | |
| **DATE** | | **SCHOOLS/CAMPUS** | **TOPICS** | **ATTENDANCE** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CHILDREN’S MINISTRY - CROSS MY HEART** | | | | |
| **DATE** | | **AREAS** | **TOPICS** | **ATTENDANCE** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

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| **AIM SHOOT PRINCIPLE** | | | | |
| **DATE** | | **ASP GROUP NAMES/LEADERS** | **TOPICS** | **ATTENDANCE** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |

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| **CONNECT-2-SOUL** | | | | |
| **DATE** | | **C2S GROUP NAMES/LEADERS** | **TOPICS** | **ATTENDANCE** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |

*Remarks:*

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**Proposed Activities *(See Attached Activity Proposal Form for details)***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME OF ACTIVITY** | | **DATE** | **VENUE** | **PERSON IN CHARGE** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

*Remarks:*

|  |
| --- |
|  |

**Missions**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME OF ACTIVITY** | | **DATE** | **VENUE** | **PERSON IN CHARGE** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

*Remarks:*

|  |
| --- |
|  |

**Financial Statement**

|  |  |
| --- | --- |
| **SOURCES/REVENUE** | **AMOUNT** |
|  |  |
|  |  |
|  |  |
| Total: |  |
| **USES/EXPENSES** | **AMOUNT** |
|  |  |
|  |  |
|  |  |
| Total: |  |
| **NET INCOME/(DEFICIT):** |  |

*Remarks:*

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|  |

**Others**

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| --- | --- | --- |
| Prepared by: |  | Noted by: |
| **Sis. Fenita Salazar** |  | **Bro. James Roman** |
| *Secretary, Outreach Department* |  | *Head, Outreach Department* |